

# Shipping List April, 2004

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>Banking and Financial Institutions Division</b>					
Abstract of reports of condition of Montana State banks and trust companies -- National banks and trust companies	-----	-----	December 31, 2003	-----	-
<b>General Services</b>					
General Services Division update	-----	-----	Spring 2004	-----	- <a href="http://www.discoveringmontana.com/doa/gsd/css/Resources/GSDNewletters.asp">http://www.discoveringmontana.com/doa/gsd/css/Resources/GSDNewletters.asp</a>
<b>Lottery</b>					
Montana Lottery financial statements (unaudited) December 31, 2003	-----	-----	March 2004	-----	-
<b>State Personnel</b>					
Employee profile*	-----	<i>Electronic only. Print copy at MSL</i>	March 2, 2004	-----	- <a href="http://www.discoveringmontana.com/doa/spd/Resources/employeeprofile.doc">http://www.discoveringmontana.com/doa/spd/Resources/employeeprofile.doc</a>
<b>Agriculture</b>					
<b>Agricultural Sciences</b>					
Agricultural plant pest control: a study manual for commercial and governmental pesticide applicators*	-----	-----	December 1998	-----	-
Commercial and government pesticide applicator basic manual*	-----	-----	January 1998	-----	-
Grain fumigation and seed treatment training manual*	-----	-----	January 1987	-----	-

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Integrated pest management in Montana schools training: a study manual for IPM in Montana school pest applicators*	-----	-----	January 1996	-----	-
Montana Department of Agriculture cooperative agricultural pest survey 2003 report*	-----	-----	March 26, 2004	-----	-
Ornamental and turf manual*	-----	-----	July 1986	-----	-
Right-of-way pest control and governmental: regulatory weed: a study manual for commercial and governmental pesticide applicators*	-----	-----	January 2003	-----	-
Special utility training manual*	-----	-----	July 1990	-----	-
<b>Agricultural Statistics Service</b>					
Crop weather report	-----	-----	Week ending April 11, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	04-06	-----	April 19, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Crop weather report	-----	-----	Month ending March 31, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report	-----	-----	week ending April 26, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop-weather report	-----	-----	Week ending April 4, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

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<b>Corrections</b>					
<b>Directors Office</b>					
Correctional signpost	-----	<i>Copies received for distribution</i>	Jan/Feb/Mar 2004	-----	- <a href="http://www.cor.state.mt.us/news/signpost.pdf">http://www.cor.state.mt.us/news/signpost.pdf</a>
<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Checklist environmental assessment for disposal of septage in Ravalli County, Montana*	-----	-----	April 19, 2004	-----	- <a href="http://www.deq.state.mt.us">www.deq.state.mt.us</a>
Checklist environmental assessment for disposal of septage located in Missoula County, Montana*	-----	-----	April 19, 2004	-----	- <a href="http://www.deq.state.mt.us">www.deq.state.mt.us</a>
Checklist environmental assessment for disposal of septage located in Phillips County, Montana*	-----	-----	April 19, 2004	-----	- <a href="http://www.deq.state.mt.us">www.deq.state.mt.us</a>
Checklist environmental assessment septic tank pumpers: A-1 Septic Services, Inc.*	-----	-----	April 7, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Acme Chemical Toilet Rental*	-----	-----	April 7, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Big Johns, LLC*	-----	-----	April 7, 2004	-----	-
Checklist environmental assessment septic tank pumpers: J&M Septic Pumping*	-----	-----	April 7, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Ray Baier Septic Service*	-----	-----	April 7, 2004	-----	-

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Checklist environmental assessment septic tank pumpers: Sonnys Septic Tank Cleaning*	-----	-----	April 7, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Sorlies Septic Service*	-----	-----	April 7, 2004	-----	-
Checklist environmental for the disposal of septage in Jefferson County, Montana*	-----	-----	April 16, 2004	-----	- <a href="http://www.deq.state.mt.us">www.deq.state.mt.us</a>
Public comment and DEQ response on the draft EA for the Montana Resources land transfer of Berkley Pit Northwest Dumps to Butte Priority Soils Operable Unit and partial bond release operating permit 00030, amendment 008*	-----	-----	April 19, 2004	-----	- <a href="http://www.deq.state.mt.us/ea/hardrock.asp">http://www.deq.state.mt.us/ea/hardrock.asp</a>
Responses to comments on the supplemental programmatic environmental assessment and approval of the proposed general quarry permit*	-----	-----	March 30, 2004	-----	-
<b>Planning Prevention and Assistance</b>					
A biological assessment of sites in the Big Hole river watershed: Beaverhead, Silver Bow, & Deer Lodge Counties, Montana. Project TMDL-M03. 2003	-----	<i>prepared by Wease Bollman, Rhithron Associates, Inc.</i>	January 2004	-----	-
A biological assessment of sites on Beaver Creek: Fergus County, Montana. July 23-24, 2003.	-----	<i>prepared by Wease Bollman, Rhithron Associates, Inc.</i>	March 2004	-----	-

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A biological assessment of sites on Careless Creek: Golden Valley County, Montana. September 11, 2003.	-----	by Wease Bollman, Rhithron Associates, Inc.	March 2004	-----	-
Biological integrity of the Yaak river and the West Fork Yaak river based on the structure and composition of the benthic algae community.	-----	prepared by Loren L. Bahls, Hannaëa, Helena, MT	March 29, 2004	-----	-
Support of aquatic life uses in the Shields river based on the structure and composition of the Benthic algae community.	-----	prepared by Loren L. Bahls	March 16, 2004	-----	-
<b>Fish, Wildlife and Parks</b>					
<b>Conservation Education Division</b>					
Montana Outdoors	Vol. 35, no. 3	-----	May/June 2004	-----	-
<b>Fisheries Division</b>					
Decision notice Thompson creek channel restoration project*	-----	-----	April 23, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision notice Upper Little Prickly Pear creek conversion and in-stream flow project*	-----	-----	April 16, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Prairie streams survey 2003	-----	-----	March 2004	-----	-
<b>Parks Division</b>					
Draft environmental assessment Hell Creek State Park/Garfield County road maintenance project*	-----	-----	April 15, 2004	-----	-
Environmental assessment for pictograph cave state park.*	-----	-----	February 23, 2004	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Environmental assessment for renovation of downstream campground at Tongue River reservoir state park*	-----	-----	April 16, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
<b>Governor's Office</b>					
<b>Executive Office</b>					
Executive order 6-04: Continuing the Upper Clark Fork River Basin Remediation and Restoration Education Advisory Council*	-----	-----	March 31, 2004	-----	-
Executive order 7-04: Authorizing the transfer of the Montana Cooperative Development Center from the Montana Department of Agriculture to the Montana Cooperative Development Center, Inc.*	-----	-----	March 31, 2004	-----	-
<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Meeting summary March 24-26, 2004*	-----	-----	March 29, 2004	-----	- <a href="http://www.montana.edu/wwwbor/Summary-March2004.htm">http://www.montana.edu/wwwbor/Summary-March2004.htm</a>
Minutes April 14, 2004*	-----	-----	April 19, 2004	-----	- <a href="http://www.montana.edu/wwwbor/mininfo.html">http://www.montana.edu/wwwbor/mininfo.html</a>
Minutes March 24-26, 2004*	-----	-----	April 16, 2004	-----	- <a href="http://www.montana.edu/wwwbor/mininfo.html">http://www.montana.edu/wwwbor/mininfo.html</a>
<b>Historical Society</b>					
<b>Publications</b>					
Montana the magazine of western history*	-----	-----	Spring 2004	-----	-
Searching for Yellowstone*	-----	-----	2004	-----	-
<b>State Historic Preservation</b>					
Give me shelter Montana Archeology Week April 25-May 2, 2004 (poster)*	-----	-----	2004	-----	-

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Power of perspective Montana Preservation 2004 (poster)*	-----	-----	2004	-----	-
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	February 2004	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs/eag.asp</a>
<b>Legislative Branch</b>					
<b>Environmental Quality Council</b>					
Montana index of environmental permits	14th edition	-----	2004	-----	- <a href="http://leg.state.mt.us/css/publications/lepo/permit_index/permit_tofc.asp">http://leg.state.mt.us/css/publications/lepo/permit_index/permit_tofc.asp</a>
<b>Legislative Audit Division</b>					
Financial audit Montana Water Pollution Control and Drinking Water State Revolving Fund Programs	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Board of regents and Office of the Commissioner of Higher Education	-----	-----	January 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Department of Agriculture	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Department of Commerce	-----	-----	January 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Department of Livestock	-----	-----	January 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Montana Arts Council	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Montana single audit report	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Financial compliance audit Montana State Library Commission	-----	-----	February 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>

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Financial compliance audit Office of Public Instruction	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
Performance audit survey Determination of public assistance eligibility	-----	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/audit/reports.asp">http://leg.state.mt.us/css/audit/reports.asp</a>
<b>Legislative Services Division</b>					
Interim	Vol. 14, no. 11	-----	April 2004	-----	- <a href="http://leg.state.mt.us/css/publications/interim_newsletter/default.asp">http://leg.state.mt.us/css/publications/interim_newsletter/default.asp</a>
Water rights in Montana.	-----	<i>compilation of two previous citizen guides discussing Montana water rights</i>	April 2004	-----	- <a href="http://leg.state.mt.us/content/publications/lepo/2004waterrights.pdf">http://leg.state.mt.us/content/publications/lepo/2004waterrights.pdf</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II, & III producer prices	-----	-----	Effective May 1, 2004	-----	- <a href="http://www.discoveringmontana.com/liv/MME/MilkControl/milk.asp">http://www.discoveringmontana.com/liv/MME/MilkControl/milk.asp</a>
<b>Montana Art Council</b>					
<b>Montana Art Council</b>					
2006-2007 Montana Cultural Trust grant application	-----	-----	2004	-----	-
Montana's cultural treasures: 2004-2005	-----	-----	2004	-----	-
<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Plant community classification for Kootenai National Forest peatlands*	-----	-----	March 2004	-----	- <a href="http://nhp.nris.state.mt.us/plants/reports/Koot_Class.pdf">http://nhp.nris.state.mt.us/plants/reports/Koot_Class.pdf</a>



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<b>Montana University System</b>					
<b>Water Resources Center</b>					
Hydrogeology of the west Billings area: impacts of land-use changes on water resources	report no. 206	-----	2002?	-----	-
Opportunities for communities and landscapes 2003: Montana Watershed Coordination Council watershed symposium	-----	-----	December 2003	-----	-
<b>Natural Resources and Conservation</b>					
<b>Conservation and Resource Development</b>					
Draft environmental assessment Rocky Boy's north central Montana regional water system	-----	-----	March 25, 2004	-----	-
<b>Northwestern Land Office</b>					
Environmental analysis for the Big Prairie timber sale*	-----	-----	March 2004	-----	-
<b>Trust Land Management</b>					
Patchtop timber sale proposal environmental assessment*	-----	-----	March 17, 2004	-----	- <a href="http://www.dnrc.state.mt.us/pat chtopcover.htm">http://www.dnrc.state.mt.us/pat chtopcover.htm</a>
<b>Public Health and Human Services</b>					
<b>Senior and Long Term Care</b>					
Personal assistance services manual update*	-----	-----	April 1, 2004	-----	-
Personal assistance services manual update*	-----	-----	April 1, 2004	-----	-
Self-directed personal assistance services manual revision*	-----	-----	April 1, 2004	-----	-
Self-directed personal assistance services manual revisions*	-----	-----	April 1, 2004	-----	-

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<b>Public Instruction, Office of</b>					
<b>Department of Curriculum Services</b>					
JUMP (Join us in Measuring Progress)*	-----	On-line only	March 2004	-----	- <a href="http://www.opi.state.mt.us/PDF/Assessment/Newsletters/March2004AssessmtNews.pdf">http://www.opi.state.mt.us/PDF/Assessment/Newsletters/March2004AssessmtNews.pdf</a>
<b>Department of Education Services</b>					
Montana Indians: their history and location*	-----	-----	February 2004	-----	- <a href="http://www.opi.state.mt.us/PDF/IndianEd/MTIndiansHistoryLocation.pdf">http://www.opi.state.mt.us/PDF/IndianEd/MTIndiansHistoryLocation.pdf</a>
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Montana administrative register*	no. 7	-----	April 8, 2004	-----	-
Montana administrative register*	no. 6	-----	March 25, 2004	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Montana administrative register*	no. 8	-----	April 22, 2004	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
<b>Transportation</b>					
<b>Human Resources Division</b>					
DBE newsletter	Vol. 4, issue 4	-----	April 2004	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbnewsletter.html">http://www.mdt.state.mt.us/civilrights/dbnewsletter.html</a>
<b>Transportation Planning Division</b>					
Newsline	-----	-----	March 2004	-----	- <a href="http://www.mdt.state.mt.us/planning/newsline.htm">http://www.mdt.state.mt.us/planning/newsline.htm</a>
<b>Other (Non-state Agency) Publications</b>					
<b>Montana Native Plant Society</b>					
Kelseya*	Vol. 17, no. 3	-----	Spring 2004	-----	-

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<b>Natural Resource Conservation Service</b>					
Montana water supply outlook report April 1, 2004*	-----	-----	April 2004	-----	-